Bihar Private Technical & Professional Institutions Association

Regd. Off. Add. - C/O- R.P.S Head Office, East of Canal Under Fly Over Bridge, Near Appolo Tyres, Bailey Road, P.O- B.V College, Rukanpura, Patna, Bihar- 800014.

Secretary Office Add. - 141/83, Ashok Nagar, Gaya, Bihar- 823001.

Examination Controller Office Add. - Maa Gayatri Residency, 2nd Floor, Mahua Bagh, Jagdevpath, Patna-14
Website: - www.bihartechassociation.com, E-mail id: - biharpvtassociation@gmail.com

Mobile No. -7260955569 Application for Admission in Polytechnic College Form No:- Session For Office Use Only Afix Recent Institution Allotted:- Passport Size (35mm x 45mm) Photo Branch Allotted:- Instruction: With Self Signed 1. Please read Brochure & Instruction before Filling the form. Please read Brochure & Instruction before Filling the form.
 Write in Block Letter only.
 Enclose photocopies of all Self attested to all certificate related to Qualifaction as well as Caste certifacates.
 Put the Number in the Box in Order of Preference. Accorded on Photograph For Office Use Only. 1. Applicant Name:-2. Father's Name:-3. Mother's Name:-4. Guardian's Name:-(In Case Father is not Alive, State Relationship) 5. Date of Birth (DOB):-Aadhar No 6. Address for Communication:-Pin Code:-Mobile No:-Alternate No:-E-mail Id:-7. Permanent Address:-Pin code:-Mobile No:-8. Gender:- Male/Female/Other GEN SC ST OBC PH **OTHER** 9. Category:-

(P-1)

.0. Educatio	on Qualifications: -					
SI.No.	Qualification	Board/University	School/College	Div/Per (%)	Passing Year	Subjects
1						
2						
3						
4						
1. Branch	Applied for: - {Pleas	e Write 1, 2, 3	In The Boxe	s in Order of You	r Preference}	
(a) Civil	Engineering	TAIS	ESSIA			
(b) Mac	hanical Engineering	OROL	ESS/O	NAI		
(b) Nec	nanical Engineering	2		5/11		
(c) Elect	rical Engineering				0	
(d) Flect	ronics & Communica	tion Engineering				
(u) Licci	Tomes & communica	tion Engineering				
(e) Com	puter Science & Engi	neering				
(f) Elect	rical & Electronics En	gineering				
(.,	551	Building				3
(g) Elect	ronic Engineering					2
L2. Declara	tion of Candidate: -					
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	my knowledge and b					
	, my candidate is like	ly to be rejected wit	hout assigning an	y reason there of	and due legal a	ction is to be
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	r declare that if I am s of the institute.	admitted to any in	stitution of the A	ssociation, I shal	l abide by all th	ie rules and
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Place: -	Y/A				0	
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Place:						
Date:			F	ull Signature o	f the Father/	Guardian

Date: -